

# **PROFORMA**

**NAME**

**QUALIFICATIONS**

**PROFESSIONAL ATTACHMENTS**

**DATE OF BIRTH ( PROOF REQUIRED)**

**MOBILE NO.**

**CONTACT NO.**

**E MAIL I D**

**MAILING ADDRESS**

**LIFE MEMBER / ORDINARY (SPECIFY DATE OF JOINING)**

**PHOTOGRAPH – (Need to give specifications for the same)**

**MMC REGISTRATION NO.**

**AREA OF SPECIAL INTEREST**

**PROFESSIONAL ACHIEVEMENTS :**

1. **YEARS OF TEACHING EXPERIENCE**
2. **LIST OF FREE PAPER COMMUNICATION PRESENTED**
3. **LIST OF PUBLICATIONS WITH DETAILS**
4. **PRIZES WON FOR FREE COMMUNICATION / SCHOLARSHIP**

**CONTRIBUTION TO MOGS IN VARIOUS ACTIVITIES/ CAPACITIES**

**HOW WILL YOU CONTRIBUTE TO MOGS IF YOU ARE SELECTED AS YOUTH**

**COUNCIL MEMBER ? Pl tick the options given below**

- **Conference organisation.**
- **Outreach programme organisations**
- **Updating the list of mogs members**
- **Post graduate teaching programme**

- **Social responsibility like taking lecture to increase public awareness in the sub like pco etc.**
- **Taking a medical camps or helping in medical camps**

Note : submit before – 15<sup>th</sup> March, 2023

Dr. Anahita Chauhan  
President Elect  
2023-2024

Dr. Shailesh Kore  
Secretary Elect  
2023-2024